## ADVERTISEMENT FOR RECRUITMENT IN INFANTRY BATTALION/ (TERRITORIAL ARMY)

SELECTION IN THE TERRITORIAL ARMY IS 'FAIR AND TRANSPARENT' AND ON MERIT ONLY AT NO STAGE ANY BRIBE IS TO BE PAID TO ANYONE FOR SELECTION OR RECRUITMENT IN THE TERRITORIAL ARMY, CANDIDATE SHOULD NOT FALL PREY TO UNSCRUPULOUS PERSONS POSING AS RECRUITING AGENTS

1. The recruitment for following Territorial Army (TA) Units of Central Command, (Zone-II) will be organized from 12 Nov 2024 to 27 Nov 2024 for states of Odisha, Chhattisgarh, Bihar, Madhya Pradesh, Uttar Pradesh, Uttarakhand & Jharkhand at the following places at 5 AM on all days:-

|            | Units  | Place   |
|------------|--|---|
| (b)        | 111 Infantry Battalion (TA) KUMAON<br>151 Infantry Battalion (TA) JAT<br>153 Infantry Battalion (TA) DOGRA | Pithoragarh Military Station,<br>(Uttarakhand) Pin-262501     |
|            | 120 Infantry Battalion (TA) BIHAR<br>114 Infantry Battalion (TA) JAT                                       | BIHAR Regimental Centre, Danapur<br>(Bihar) Pin - 801503      |
| (f)<br>(g) | 108 Infantry Battalion (TA) MAHAR<br>155 Infantry Battalion (TA) JAK RIF                                   | MAHAR Regimental Centre, Sagar<br>(Madhya Pradesh) Pin-470001 |

#### 2. Vacancies for Recruitment.

| Ser<br>No. | Trade                      | 111<br>TA | 151<br>TA | 153<br>TA | 120<br>TA | 114<br>TA | 108<br>TA | 155<br>TA | Total |
|------------|----------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-------|
| (a)        | Soldier (General Duty)     | 30        | 31        | 27        | 81        | 27        | 27        | 51        | 274   |
| (b)        | Soldier (Clerk)            | 03        | 04        | 04        | 06        | -         | -         | 03        | 20    |
| (c)        | Soldier (Chef)             | 03        | 01        | 02        | 02        | 02        | 01        | 06        | 17    |
| (d)        | Soldier (Chef Spl)         | 170       | z         | 4         | 01        | -         | -         | -         | 01    |
| (e)        | Soldier (Cook Mess)        | 34%       | 9         | - 1       | 01        | 2         | 7/        | -         | 01    |
| (f)        | Soldier (Hair Dresser)     | 01        | 01        | 02        | 04        | 01        | 01        | 01        | 11    |
| (g)        | Soldier (House Keeper)     | 02        | 2/        | 01        | 04        | 01        | 02        | 04        | 14    |
| (h)        | Soldier (Equipment Repair) | -         | A         | -         | -//       | -         | -         | 01        | 01    |
| (i)        | Soldier (Masalchi)         | -/        | 2         | 01        | -         | 2         | 2         | 7         | 01    |
|            | Total                      | 39        | 37        | 37        | 99        | 31        | 31        | 66        | 340   |

- 3. Area Wise Schedule of Recruitment is as under.
- a) Pithoragarh Military Station. (Uttarakhand) Pin-262501 for 111 Infantry Battalion (TA) KUMAON, 151 Infantry Battalion (TA) JAT & 153 Infantry Battalion (TA) DOGRA

| Date   | Domicile/Area<br>of recruitment   | 3000   | Location                             | Events  |
|--|---|--|--------------------------------------|---|
| 12 & 13 Nov 2024<br>14 & 15 Nov 2024<br>16 & 17 Nov 2024 | Chhattisgarh  | Soldier<br>(General Duty),<br>Soldier (Clerk)  | Pithoragarh,<br>Military<br>Station, | Stage -I Documents check, Physical                                  |
| 18 & 19 Nov 2024   | 27.2  | & Soldier<br>(Tradesman)   | Uttarakhand<br>Pin-262501            |   |
| 20 & 21 Nov 2024<br>22 & 23 Nov 2024<br>24 & 25 Nov 2024 | Treatment of the Park Control   |  |                                      | ups, Balance<br>walk, 9 feet Ditch)<br>• Beside this,               |
| 26 & 27 Nov 2024   | Odisha,<br>Chhattisgarh,<br>Bihar, Madhya<br>Pradesh, Uttar<br>Pradesh,<br>Uttarakhand &<br>Jharkhand | Rechecking<br>of documents,<br>Trade Test,<br>Medical Test<br>of Screened<br>Candidates and<br>Finalization of<br>Boards |                                      | IT/ Computer Proficiency Test for Clerks & Trade Test for Tradesmen |

Note: Reporting of Candidates will be 5 AM on all days.

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(b) BIHAR Regimental Centre, Danapur (Bihar) Pin - 801503 for 120 Infantry Battalion (TA) BIHAR and 114 Infantry Battalion (TA) JAT

| Date             | of recruitment  | Category   | Location           | Events  |
|------------------|---|--|--------------------|---|
| 12 & 13 Nov 2024 | Odisha  | Soldier  | BIHAR              | Stage -I  |
| 14 & 15 Nov 2024 | Chhattisgarh  | (General Duty),  | Regimental         | <ul> <li>Documents</li> </ul>   |
| 16 & 17 Nov 2024 | Bihar   | Soldier (Clerk)  | Centre,            | check, Physical   |
| 18 & 19 Nov 2024 | Madhya<br>Pradesh   | & Soldier<br>(Tradesman)   | Danapur<br>(Bihar) | Fitness Test<br>(1 Mile run, Pull   |
| 20 & 21 Nov 2024 | Uttar Pradesh   | 10   | Pin-801503         | ups, Balance  |
| 22 & 23 Nov 2024 | Uttarakhand   |  |                    | walk, 9 feet Ditch)   |
| 24 & 25 Nov 2024 | Jharkhand   |  |                    | <ul> <li>Beside this,</li> </ul>  |
| 26 & 27 Nov 2024 | Odisha,<br>Chhattisgarh,<br>Bihar, Madhya<br>Pradesh, Uttar<br>Pradesh,<br>Uttarakhand &<br>Jharkhand | Rechecking<br>of documents,<br>Trade Test,<br>Medical Test<br>of Screened<br>Candidates and<br>Finalization of<br>Boards |                    | IT/ Computer<br>Proficiency Test<br>for Clerks &<br>Trade Test for<br>Tradesmen |

Note : Reporting of Candidates will be 5 AM on all days.

| (c) MAHAR Regimental Ce     | entre, Sagar (Madhya Pradesh) Pin - 470001 for |
|-----------------------------|--|
| 108 Infantry Battalion (TA) | MAHAR and 155 Infantry Battalion (TA) JAK RIF  |

|   | Date             | Domicile/Area of recruitment  | Category   | Location   | Events  |                                   |
|---|------------------|---|--|--|---|-----------------------------------|
|   | 12 & 13 Nov 2024 | Odisha  | Soldier  | MAHAR  | Stage -l  |                                   |
| S | 14 & 15 Nov 2024 | Chhattisgarh  | (General Duty),  | Regimental   | <ul> <li>Documents</li> </ul>   |                                   |
| j | 16 & 17 Nov 2024 | Bihar   | Soldier (Clerk)  | Centre,  | check, Physical   |                                   |
|   | 18 & 19 Nov 2024 | Madhya<br>Pradesh   | & Soldier<br>(Tradesman)   | ALL DESCRIPTION OF THE PROPERTY OF THE PROPERT | Sagar<br>(Madhya  | Fitness Test<br>(1 Mile run, Pull |
|   | 20 & 21 Nov 2024 | Uttar Pradesh   |  | Pradesh)   | ups, Balance  |                                   |
|   | 22 & 23 Nov 2024 | Uttarakhand   |  | Pin-470001   | walk, 9 feet Ditch)   |                                   |
|   | 24 & 25 Nov 2024 | Jharkhand   |  |  | <ul> <li>Beside this,</li> </ul>  |                                   |
|   | 26 & 27 Nov 2024 | Odisha,<br>Chhattisgarh,<br>Bihar, Madhya<br>Pradesh, Uttar<br>Pradesh,<br>Uttarakhand &<br>Jharkhand | Rechecking<br>of documents,<br>Trade Test,<br>Medical Test<br>of Screened<br>Candidates and<br>Finalization of<br>Boards |  | IT/ Computer<br>Proficiency Test<br>for Clerks &<br>Trade Test for<br>Tradesmen |                                   |

Note: Reporting of Candidates will be 5 AM on all days.

- 4. Age. 18 to 42 years as on date of recruitment.
- 5. Educational Qualification.

| Ser | Category   | Educational Qualification Required  |
|-----|--|---|
| (a) | Soldier<br>(General Duty)  | Class 10 <sup>th</sup> / Matric pass with 45% marks in aggregate and 33% in each subject. For Boards following grading sys Min of D Grade (33-40) in individual subjects or grade which contains 33% and overall aggregate of C2 grade. |
| (b) | Soldier (Clerk)  | 10+2/ Intermediate Exam pass in any stream (Arts, Commerce, Science) with 60% marks in aggregate and minimum 50% in each subject. Securing 50% in English and Maths/ Accounts/ Book Keeping in Class 12 <sup>th</sup> is mandatory.     |
| (c) | Soldier Tradesmen<br>(All Tradesman<br>except House Keeper<br>& Mess Keeper) | (ii) Class 10 <sup>th</sup> pass.     (iii) No stipulation in aggregate percentage but should have scored min 38% in each subject.  |
| (d) | Soldier Tradesmen<br>(House Keeper &<br>Mess Keeper)                         | (i) Class 8 <sup>th</sup> pass,     (ii) No stipulation in aggregate percentage but should have scored min 33% in each subject.   |

- 6. Other Eligibility Criteria. Prior to a candidate being permitted for appearing in recruitment, following will be established in respect of the individual:-
- (a) Should be resident of the Zone prescribed for recruitment for the unit to which he is volunteering his services (Appendix-A).
- (b) If he is in service of any Central/ State Government or Public Utility services, he has to obtain permission from the Government for enrolment and also a certificate to the effect that his services will forthwith be made available for service in the TA, whenever required.
- (c) He should not belong to any Armed Force/ Reserve Force/ CAPF/ State Police Force:
- (d) He should not be having any reserve liability.
- (e) He should not have been dismissed from service from TA or forces as mentioned at Para 6 (b) above
- (f) He should not be having more than one wife living.
- (g) He should not have been convicted for an offence in criminal court.
- 7. Physical Standards:-

| (a) | Height | <ul> <li>160 cms (157 cms in case of Domicile of Eastern<br/>Himalayan Region (Sikkim, Nagaland, Arunachal<br/>Pradesh, Manipur, Tripura, Mizoram, Meghalaya, Assam<br/>and Hill Region of West Bengal (Darjeeling and<br/>Kalimpong Districts)}, Indian Domicile Gorkha, Garwalis</li> </ul> |
|-----|--------|---|
|     |        | and Ladakhis).  |
|     |        |   |

- (b) Chest 82 cms (77 cms unexpanded).
- (c) Weight Proportionate to height & age as per Army Medical Standard.
- 8. Relaxation in Physical Standards:-

|       |  | Height | Weight | Chest  |
|-------|--|--------|--------|--------|
| (a)   | Sons of servicemen, Ex-servicemen, War widow   | 02 cms | 02 kgs | 01 cm  |
|       | & widow of Ex-servicemen, adopted son/ son-in- |        |        |        |
|       | law of a War Widow, if she has no son          |        |        |        |
| (b)   | Outstanding sportsmen (International, National | 03 cms | 03 kgs | 03 cms |
|       | & State level)                                 |        |        |        |
| 9. Tr | ade Test.                                      |        |        |        |

(a) Soldier Clerk

Information Technology/ Computer Proficiency test (the candidates will be tested on awareness of office use software, typing, basic hardware knowledge etc as reqd of a Clk in a unit).

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Tradesmen Efficiency in their respective trade.

10. Tattoos.

(a) Candidates belonging to tribal communities/ from tribal areas, are permitted to have permanent body tattoos on any part of the body, as per existing customs and traditions of the said tribe to which a candidate belongs. Such candidates will only be permitted on producing the following two certificates:-

(i) Self certification certificate to be signed by the candidates in the format as given (Appendix-B).

(ii) Certificate of belonging to a tribal community and permissibility of permanent Body Tattoo(s) to be signed by DC/ DM or SDM of the District/ Tehsil where the tribe of the candidates is presently settled in the format given at (Appendix-C) (Name and designation of the concerned official must be clearly mentioned).

(b) Permanent body tattoos of religious sentiment are only permitted on inner face of forearms i.e from inside of elbow to the wrist and on the reverse side of palm/ back (dorsal) side of hand. Permanent body tattoos on any other part of the body are not acceptable and candidates will be barred from further selection.

11. Physical Fitness Test. Physical fitness carrying 100 marks will be held as under:-(a) 1 Mile Run.

| Age            | Timings                      | Marks    | Remarks                    |
|----------------|------------------------------|----------|----------------------------|
| 18 to 30 years | Upto 5 Min 30 Sec            | 60 marks | 1 Mile Run#                |
|                | 5 min 31 sec to 5 min 45 sec | 40 marks | (aa) 18 to 30              |
|                | 5 min 46 sec and above       | Fail     | years upto 5 min           |
| 31 to 42 years | Upto 6 min 15 sec            | 60 marks | 45 sec                     |
|                | 6 min 16 sec to 6 min 30 sec | 40 marks | (ab) 31 to 42              |
|                | 6 min 31 sec and above       | Fail     | years upto 6 min<br>30 sec |

#### (b) Pull Ups #.

| 18-30 years  | 31-42 years | Marks |
|--------------|-------------|-------|
| 10 and above | 9 and above | 40    |
| 9            | 8           | 33    |
| 8            | 7           | 27    |
| 7            | 6           | 21    |
| 6            | 5           | /16   |
| 5 and below  | 4 and below | Fail  |

- (c) Balance and 9 feet Ditch. These are qualifying tests and no marks will be awarded #Note - For Soldier Clerk category, 1 Mile run, Pull ups will be qualifying test and no marks will be awarded.
- 12. Written Examination. Candidates who qualify in the physical and medical examination will undergo written examination, the Question Paper of which would be bilingual (English & Hindi).
- 13. Examination Level. - The written examination would consist of one paper (objective type) of two hours duration and of matriculate/ eighth class standard, as applicable, having following syllabus of CBSE:-
- (a) Soldier General Duty & Tradesmen.
- (i) General Knowledge having 20 questions of 02 marks each.
- (ii) General Science having 15 questions of 02 marks each.
- (iii) Elementary Maths having 15 questions of 02 marks.
- (b) Soldier Clerks.
- (i) General Knowledge & Gen Science having 10 questions of 02 marks each.
  (ii) Elementary Maths & Computer Science having 15 questions of 02 marks each.
  (iii) General English having 25 questions of 02 marks each.
- (c) There will be no negative marking. The candidates have to score min 32 marks for Soldier (General Duty) & Soldier Tradesmen and 40 marks for Soldier Clerks respectively to pass the exam

#### Pattern for Soldier (General Duty), Soldier Tradesmen (10th Class & 8th Class) and Soldier Clerk

| Ser    | Subject                     | Questions | Marks | Minimum pass<br>marks in each<br>part |
|--------|-----------------------------|-----------|-------|---------------------------------------|
| Soldi  | er General Duty (10th Pass) |           | •     |                                       |
| (i)    | General Knowledge           | 20        | 40    | 32                                    |
| (ii)   | General Science             | 15        | 30    |                                       |
| (iii)  | Maths                       | 15        | 30    |                                       |
|        | Total                       | 50        | 100   |                                       |
| Soldi  | er Tradesmen (10th Pass)    |           |       |                                       |
| (i)    | General Knowledge           | 20        | 40    | 32                                    |
| (ii)   | General Science             | 15        | 30    |                                       |
| (iii)  | Maths                       | 15        | 30    |                                       |
|        | Total                       | 50        | 100   |                                       |
| Soldie | er Tradesmen (8th Pass)     | 70 9      |       |                                       |
| (i)    | General Knowledge           | 20        | 40    | 32                                    |
| (ii)   | General Science             | 15        | 30    |                                       |
| (iii)  | Maths                       | 15        | 30    |                                       |
|        | Total                       | 50        | 100   |                                       |
| Soldie | er Clerks                   | 3         |       |                                       |
| Part-l | General Knowledge           | 05        | 10    | 20                                    |
|        | General Science             | 05        | 10    |                                       |
|        | Maths                       | 10        | 20    |                                       |
|        | Computer Science            | 05        | 10    |                                       |
| Part-I | General English             | 25        | 50    | 20                                    |
|        | Total                       | 50        | 100   |                                       |

- 14. Date of written exam (CEE) will be communicated at a later stage to all candidates passing physical, medical examinations and trade tests (wherever applicable).
- 15. Preparation of final merit list shall be carried out only for those candidates who pass Physical Fitness Tests and medical test, trade tests (wherever applicable),

Written Examination (CEE) and screening/ Aptitude Test (wherever applicable). Documents Required

- Candidates are required to carry the following certificates in original alongwith two sets of Photostat copies of the certificates duly attested:-
- Birth Certificate. Birth Certificate issued by Registrar of Births and Deaths or 10<sup>th</sup> Class Board Certificate showing date of birth.
- (b) **Education Certificates**
- Education certificate with marks sheet of all educational qualifications achieved (i) by candidate i.e Matric/ Intermediate etc from recognized School/ College/ Board/ University.
- Provisional/ online education certificate should be certified ink signed by the head of the educational institution of concerned Board/ University.
- Candidates with matric certificate from Open School should bring School Leaving Certificate countersigned by BEO/ DEO.
- Education Boards recognised by State Govt / UT Administrations as given at (Appendix-D) will only be accepted.
- For 8th Class Pass Candidates. 8th class pass mark sheet and transfer cert issued by school (both cert) should be countersigned by District Inspector of School/ District Education Officer.
- Domicile Certificate. Domicile Certificate with photograph issued by Tehsildar/ District Magistrate
- Caste/ Tribe/ Community Certificate. Caste/ Tribe/ Community certificate affixed with photograph of the candidate issued by the Tehsildar/ Sub Divisional Magistrate/ District Magistrate.
- Religion Certificate. Religion Certificate to be issued by the Tehsildar/ SDM (if religion as "SIKH/ HINDU/ MUSLIM/ CHRISTIAN" is not mentioned in caste certificate)
- Character Certificate Character Certificate with photograph issued by Village Sarpanch/ Municipal Corporation/ SHO/ Head of Educational Institute within last six months
- Marital Status Certificate. Married/ unmarried certificates issued by Village Sarpanch/ Municipal Corporation within last six months.
- Relationship Certificate. Candidates who are Son of Serving Solider/ Son of Ex Serviceman/ Sons of Widow/ Son of War Widow are required to produce the following documents:-
- Relationship certificate issued from respective Record Office only duly signed by Record Officer with Personal Number, Rank, Name and particular of the Record Officer issuing the Relationship Certificate with office seal/ stamp is endorsed. Relationship certificate should bear water marks of the concern Records.
- A declaration to the effect as mentioned in Affidavit on Ten Rupees Non-Judicial Stamp paper prepared by the ESM duly signed by 1st Class/ Executive/ Judicial Magistrate is required to be submitted by the candidate at rally site. Format of affidavit is given at (Appendix-E).
- Original Discharge Book of Ex-Servicemen also to be produced. Name and date of birth of the candidate must have been recorded in it
- Sports Certificates. The certificates issued by National/ State Sports Authorities or Government bodies of particular sports in respect of the following will be (i) accepted:-
- Represented India at the International Level.
- (II) Represented State at the Senior/ Junior National Level.
- Represented State at National Level in Khelo India Games (1111)
- Represented District at the State Level and have won any medal in individual event or have reached upto 4th position in the team event.
- Represented the State School Team in the events organized by All India School (v) Games Federation.
- List of Sports for enrolment is given as (Appendix-F).
- PAN Card & AADHAR Card PAN Card & AADHAR Card are mandatory documents for final enrolment.
- Photographs. Twenty 20 copies of unattested Passport size colour photographs developed on good quality photographic paper in white background not more than three months old. Computerised/ photocopied/ shopped photographs will NOT be accepted. Photographs must be with proper haircut and clean shave (except Sikh Candidates).
- 18. Important points for the candidates.
- Territorial Army, is purely voluntary organisation with part time commitment (a) only. The organisation does not provide or promise any permanent employment.
- (b) The initial period of enrolment will be 07 (seven) years only. Extensions beyond initial 07 (seven) years are subject to organisational requirement & fulfilment of other criteria as laid down from time to time.
- On successful enrolment, employment will be based on Government Sanction and organisational requirement.
- Longer embodiments as and when required by the organisation will be called for, however, the same is not assured or promised.
- The organisation does not promise pension and the same is contingent to other factors such as embodiment & qualifying service.
- Selected candidates will have to undergo training at nominated Training Centers anywhere in India or abroad as decided by the competent authority.
- After enrolment, at any time during the first two years of training, if an individual (g) is unlikely to become an efficient soldier, he would be discharged from TA Service
- Candidates after successful enrolment in TA would be governed by TA Act 1948, (h) TA Rules 1948 (as amended from time to time) and TA Regulations 1948 (Revised Edition 1976)
  - 19. The authorities conducting the rally will not be responsible for any accident/ injuries to the candidates during recruitment rally.
  - 20. Instruction for Candidates
  - (a) Recruitment is a free service, do not pay bribe to anyone.
  - (b) Beware of touts.
  - (c) If any investigation reveals any candidate's involvement with a tout, the candidate's selection is liable for cancellation by the competent authority.
  - (d) Overwriting/ Tampering with Certificates is not acceptable.
  - (e) If after successful enrolment of candidate, it is revealed that the candidate had produced fake documents and submitted false information for seeking enrolment, it will lead to termination of service irrespective of length of enrolled service

Continued on page 16

| Cont   | inued from pag   | ge 15  |  |   | SI      | HQ Rtg                                  | State   | Bds   |
|--|--|--|--|---|---------|---|---|---|
| (f) Use of unfair means during Rally/ Medical exams/ Written exams will make   |  |  |  |   | No.     | The property of the second              |   |   |
| candidature liable for cancellation.  (g) Mobile Phones/ Digital/ Smart devices meant for Communication, Photo-  |  |  |  | 3.  | Chennai | Tamilnadu                               | State Bd of School Exam (Sec) & Bd of Higher<br>Sec Exam, Tamilnadu |   |
|  | graphy or any other purpose will not be brought to the rally site/ written   |  |  |   |         |   | Andhra Pradesh  | Bd of Sec Edn, Andhra Pradesh   |
|  | examination center.  |  |  |   |         |   | , arama i radesir   | Bd of Intermediate Edn. Andhra Pradesh  |
|  |  |  | (Ref P   | Appx-'A' ara 6(a) of TA advertisement)  |         |   |   | Andhra Pradesh Open School Society, Govt  |
|  |  |  | ECRUITMENT ZOI   | <u>NES</u>  |         |   |   | of Andhra Pradesh   |
| (a)  | STREET, STREET |  |  | Punjab, NCT of Delhi and  |         |   | Telangana   | Telangana State Bd of Intermediate Edn,   |
| (b)  |  | ries of Chandigarh, s<br>states of Bihar, Madr   |  | nd Len.<br>n, Uttar Pradesh, Jharkhand,   |         |   |   | Nampally, Hyderabad  Bd of Sec Edn, Telangana State Chapel Rd,                                |
|  | Chhattisgarh   | and Uttarakhand.   | D 0  |   |         |   |   | Nampally, Hyderabad   |
| (c)  |  |  |  | Tripura, Nagaland, Sikkim,<br>nd Nicobar Islands, Mizoram                       |         | 1000                                    | Puducherry  | C#1   |
|  | and Arunach  |  | ones of Andaman at   | id Nicobal Islands, Mizoralii   | 3 12    |   | Andaman &   | Affiliated to CBSE Board  |
| (d)  |  |  |  | a, Tamil Nadu, Maharashtra,   |         | 160                                     | Nicobar Group<br>of Islands   |   |
|  |  |  |  | ion Territories of Dadra and  | 4.      | Danapur                                 | Bihar   | Bihar School Exam Bd. Patna   |
| (e)  | Nagar Haveli, Daman & Diu, Lakshadweep and Pondicherry.  e) Rect for H&H Bns, 162 Inf Bn (TA) JAK LI, 172 Inf Bn (TA) MADRAS and Engr.   |  |  |   | 1       |   |   | Bihar Bd of Open Schooling & Exam, Patna  |
| 70.0   | Regts (TA) will be from specified catchment areas as approved by competent authority from time to time.  |  |  |   |         |   | Jharkhand   | Bihar State Madrasa Edn Bd, Patna   |
|  |  |  |  |   |         |   |   | Jharkhand Academic Council, Ranchi  |
|  |  |  |  |   |         | Jabalpur                                | Madhya Pradesh  | Bd of Sec Edn, Madhya Pradesh, Bhopal   |
|  |  |  | Appx   |   |         | . 4                                     |   | M.P. State Open School Edn Bd, Bhopal   |
|  |  | DODY TATE  |  | 10(a)(i) of TA advertisement)   |         |   | Obbattianash  | Maharishi Patanjali Sanskrit Sansthan, Bhopal   |
| ļ,   |  |  | OO CERTIFICATIO  | (Father's Name)   |         | 100                                     | Chhattisgarh  | Chhattisgarh Bd of Sec Edn, Raipur<br>Chhattisgarh State Open School, Raipur                  |
|  |  |  |  | per details given and shown   |         |   |   | Chhattisgarh Sanskrit Vidyamandlam Bd,  |
|  |  |  |  | ve any other tattoo in future.  | 1300    |   |   | Raipur  |
| Plac   |  |  | (Sig   | gnature of the candidates)  | 1       |   |   | Chhattisgarh Madrasa Bd, Raipur   |
| Date   | - PAR.   |  |  | (a)   | 6.      | Jaipur                                  | Rajasthan   | Bd of Sec Edn, Ajmer  |
|  |  | /  | Appx<br>(Ref Para  | 10(a)(ii) of TA advertisement)  |         |   |   | Banasthali Vidyapith, Banasthali  |
| C  | ERTIFICATE   | ONE CERTIFICATE  |  | OO) FOR PERMANENT   |         |   | - Carried Carried   | Rajasthan State Open School, Jaipur   |
|  | Contract Con |  |  | TRIBAL COMMUNITIES  | 7.      | Jalandhar                               | Punjab  | Punjab School Edn Bd, Mohali  |
|  | is is to certify   | 1/101/101 <del></del>  |  | e Candidate), whose date of   | -       | 12.11.1                                 | Jammu & Kashmir   | J&K State Bd of School Edn, Jammu/Srinagar  |
|  |  |  |  | (Name of Father/  | 8.      | Kolkata                                 | West Bengal &<br>Sikkim   | West Bengal Bd of Sec Edn, Kolkata West Bengal Bd of Madarsa Edn, Kolkata                     |
|  |  |  |  | (Name of the District) in the State of  |         |   | SIKKIIII  | West Bengal Counsel of Rabindra Open  |
| 11100  | · Community,   |  | the State)   | biodicty in the otate of  |         |   |   | Schooling, Kolkata  |
| 2. It i  |  |  |  | e following parts of the body   |         |   |   | West Bengal Counsel of Higher Sec Edn   |
| of _   |  |  |  | per existing customs and  |         |   |   | West Bengal Bd of Primary Edn, Saltlake   |
|  | tions of   | Tribe  | and is in practice   | as on date:-  |         |   |   | City, Kolkata   |
| (a)<br>(b)   | Section 1  |  |  |   |         |   | Odisha  | Bd of Sec Edn, Odisha, Cuttack  |
| (c)  |  |  |  |   |         |   |   | Council of Higher Sec Edn, Odisha, Bhubaneswar<br>Odisha State Bd of Madrasa Edn, Bhubaneswar |
| (d)  |  |  |  |   |         | Lucknow                                 | UP  | UP Bd of High School & Intermediate Edn,  |
| (Total No. of Tattoos (in figure)(in words)  |  |  |  |   |         | 190000000000000000000000000000000000000 |   | UP (Allahabad)  |
| 3. Post card size photographs of each of the tattoo as given in Paragraph 2 of Appendix.  'C' above is correct and placed as under for any future reference/ record hereafter. |  |  |  |   |         |   |   | UP Bd of Sec Sanskrit Edn Council, Lucknow  |
| Photographs of Tattoo  Details of Tattoo   |  |  |  |   |         |   |   | Dayalbagh Edn Institute (Deemed University),  |
| -  |  |  | signed by the  | Size of Tattoo -  |         |   |   | Agra  |
| (Post card size to be pasted here duly signed by the candidate and official issuing this certificate with their (In Cms)   |  |  |  |   |         |   | Transcript and the second   | UP Madarsa Edn Council, Lucknow   |
| respective names. Please do not use staple pins/ clips). Language - (If applicable)  |  |  |  |   |         | Delta                                   | Uttarakhand   | Bd of School Edn Council, Lucknow   |
|  |  | $\sim$   |  | Significance of Tattoo -  | 10.     | Pune                                    | Maharashtra   | Maharashtra State Sec & High Sec Edn Bd,<br>Nagpur  |
|  |  |  |  | (If applicable)   |         | -                                       |   | Maharashtra State Sec & High Sec Edn Bd,  |
| Note   | :- Each Tatto  | o will have a separat  | e photograph with  | details and will be described   |         |   |   | Amravati  |
| 110  | rately. Additional rately.   | nai pages will be use  | a for the purpose ar   | id each page will be attested   |         |   |   | Maharashtra State Bd of Sec and Higher Sec  |
| Plac   | e:   |  |  |   |         |   |   | Edn, Pune   |
| Date   |  | man h man  |  | Designation and Stamp of  |         |   | Gujarat   | Gujarat Sec and Higher Sec Edn Bd, Gandhi-  |
|  | Stamp  |  | M/SDM of the Dis<br>nature with Name.  | Designation if any and  |         |   |   | nagar   |
|  |  |  |  | ecretary or Senior Member   |         |   | Goa   | Goa Bd of Sec and Higher Sec Edn, Alto-<br>Berdez, Goa  |
|  |  |  |  | candidate belongs to with   |         |   | UTs of Daman,   | - Serdez, Goa   |
|  |  | their St   | amp)<br>Appx-  | 'D'   |         |   | Diu, Dadar &  |   |
|  |  |  | (Ref Para  | 17(b)(iv) of TA advertisement)  |         |   | Nagar Haveli  |   |
| 61   | HO Die   |  | L EDUCATION BO   |   | 11.     | Shillong                                | Assam   | Bd of Sec School Assam (SEBA)   |
| S/<br>No.  | HQ Rtg<br>Zones  | State  | Bds  | •   |         |   |   | Assam Higher Sec Edn Council (AHSEC)  |
| 1.   | Ambala   | Haryana (Except  | Bd of School Edn.  | Bhiwani, Haryana  |         |   |   | Assam Sanskrit Bd, Guwahati   |
|  | Bangalore  | Distis of Gurgaon,<br>Faridabad, Mewat<br>and Palwal)<br>Himachal Pradesh<br>Karnataka |  |   |         |   |   | State Madrassa Edn Bd, Assam  |
|  |  |  |  |   |         |   | Meghalaya   | Meghalaya Bd of School Edn, Meghalaya   |
|  |  |  |  |   |         |   | Arunachal Pradesh   | Follows CBSE Board  |
|  |  |  |  |   |         |   | Nagaland  | Nagaland Bd of School Edn, Kohima   |
|  |  |  | Deptt of Pre University, Govt of Karnataka   |   |         |   | Manipur   | Bd of Sec Edn, Manipur  |
|  | 0.8%   |  | Karnataka State S  | nataka State Sec Den Exam Bd<br>nataka Open School, JSS Maha<br>yapeeth, Mysore |         |   |   | Council of Higher Sec Edn, Manipur  |
|  |  |  | Karnataka Open S   |   |         |   | Tripura   | Tripura Bd of Sec Edn, Tripura  |
|  |  |  | Vidyapeeth, Myso   |   |         | CDC                                     | Mizoram   | Mizoram Bd of School Edn  |
|  |  | Kerala and UT of   | SECTION OF THE PROPERTY OF THE | of Higher Sec Exam  | 12.     | GRD,<br>Kunraghat                       | Nepal<br>Darjeeling   | High Sec Edn Bd, Nepal  |
|  |  | Mahe & Lakshad-<br>weep  | Bd of Public Exam, Kerala Bd of Vocational Higher Secondary Exam,  |   | 13.     |   | Darjeeling<br>Delhi   | Council for the Indian School Cert Exams  |
|  |  |  |  |   | 10.     |   |   | (ICSE), New Delhi   |
|  |  |  | Kerala State Oper  | School Thirmonortha   |         |   |   | Central Bd of Sec Edn (CBSE), Delhi   |
|  |  |  |  | School, Thiruvanantha-<br>b Bd of Higher Sec Exam,                              |         | 0                                       |   | National Institute of Open Schooling, NOIDA   |
|  |  |  | Kerala)  | \$ 77   |         |   |   | Continued on page 17  |

Date:

Appx-'E'

(Ref Para 16(h)(ii) of TA advertisement)

### FORMAT FOR AFFIDAVIT RELATIONSHIP CERTIFICATE

### JOINT PHOTOGRAPHS OF CANDIDATE WITH FATHER/ MOTHER/ BROTHER SELF ATTESTED BY SPONSOR

|                 |  | OTHER/ BROTE   |                  | ESTED BY SPO   |                    |
|-----------------|--|--|------------------|--|--------------------|
| <b>1.</b> I, No |  | Rank   |                  | 4  | of (Unit           |
|                 | A COLUMN TO A COLU | by declare tha   |                  | Name)  | whose              |
|                 |  | above is my son  |                  | 1 6  |                    |
|                 |  | andidate are as  | under:-          |  |                    |
|                 | of the candi   |  |                  |  |                    |
|                 | onship with a  | applicant :  |                  |  |                    |
| (c) Father      |  |  |                  | A .  |                    |
| (d) Mother      |  |  |                  | 22.4   |                    |
| (e) Addres      |  |  | namenar Anna     |  | 528 YES            |
| (f) Date of     |  |  |                  | The state of the s | issued by          |
|                 |  | The state of the s |                  |  | the Matriculation  |
|                 | No   |  | issued by        |  | Education          |
| Board.          | 2  | reguer se  |                  |  |                    |
| 3. Details      | of other war   | d (Sons) are as  | under:-          | A ST   |                    |
| Ser No.         | Name   | O  |                  | Remarks  |                    |
|                 |  | Student  | Employment       |  |                    |
|                 |  | (Class)  | Civilian         | Military   |                    |
|                 |  |  | N y              |  |                    |
| 4. It is cer    | tified that m  | y son,   | should           | be granted the   | laid down bonus    |
| marks as        | this facility  | has not been t   | utilized by me f | or any other s   | on before in any   |
| recruitmer      | nt rally held  | anywhere in the  | country.         |  |                    |
| 5. I under      | take that I a  | ım liable to be p  | unished under    | Army Act or an   | y other law if the |
| declaration     | n made by  | me at Para 1 to  | 4 above is for   | ind to be incor  | rect/ false at any |
| stage.          |  |  |                  |  |                    |
| 6. I am fu      | ully aware t   | hat I am enroll  | ing my wards t   | ınder Terms aı   | nd Conditions as   |
| applicable      | to Territoria  | l Army as enshr  | ined in TA Act 1 | 948, TA Rule 19  | 948 (as amended    |
| from time       | to time) and   | TA Regulations   | 1948 (Revised    | Edition 1976).   |                    |

Signature of 1st Class Judicial Magistrate or Notary

wagistrate or wotary

# Appx-'F' (Ref Para 16(j)(vi) of TA advertisement) LIST OF GAMES AND SPORTS FOR ENROLMENT

(Army No., Rank, Name of Unit)

(Signature of Serving Soldier / Ex-Servicemen)

#### Description/ Disciplines

Athletics including Track and field events, Archery, Badminton, Basketball, Boxing, Cricket, Equestrian, Football, Fencing, Gymnastics, Golf, Hockey, Handball, Judo, Kabaddi, Kayaking & Canoeing, Karate, Rowing, Rugby, Swimming, Diving & Water Polo, Squash, Shooting, Sailing, Taekwondo, Triathlon, Volleyball, Weight Lifting, Wrestling, Winter Games (Ice Hockey, Biathlon, Skiing, Ice Skating) and Wushu